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DEC 21 2000

Case Docket No. CULLN23.001APC  
Date: December 8, 2000  
Page 1

GP 1653\$  
PATENT BOXSET  
WD

In re application of : Manners et al.  
App. No. : 09/331,631  
Filed : June 21, 1999  
For : ANTIMICROBIAL PROTEINS  
Examiner : Robinson, H.  
Art Unit : 1653

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

December 8, 2000

*Daniel Altman*  
(Date)  
Daniel E. Altman, Reg. No. 34,115

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ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- (X) Sequence Listing in 25 pages. Disk copy of Sequence Listing.
- (X) Abstract page 67.
- (X) Document titled Alignments.
- (X) An extension of time to respond for 3 month(s) is hereby requested.

Time Extension Fee:

(X) three months (\$890 large entity)

The fee has been calculated as shown below:

CLAIMS AS FILED

CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims 26 — 41		= 0 ×	\$18	= \$0
Independent Claims 4 — 4		= 0 ×	\$80	= \$0
Time Extension Fee				\$890

TOTAL ADDITIONAL FEE  
FOR THIS AMENDMENT \$890

- (X) Return prepaid postcard.
- (X) A check in the amount of \$890 is enclosed.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.

*Daniel Altman*

Daniel E. Altman  
Registration No. 34,115  
Attorney of Record